APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	CITY SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	6630100	
3	SCHOOL CODE (IF APPLICABLE)	90229	
4	COMPLETE ADDRESS WITH PIN CODE	AL TALLAH 2, P. O. BOX 17017, AJMAN, U A E., UNITED ARAB EMIRATES, FOREIGN SCHOOLS - 017017	
5	PRINCIPAL NAME	RICHARD ALLAN MONTEIRO	
6	PRINCIPAL QUALIFICATION	MA, B Ed, TTC	
7	SCHOOL EMAIL ID	info@cityschool.ae	
8	CONTACT DETAILS (LANDLINE/MOBILE)	0565343377	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.cityschool.ae/wp-content/uploads/2023/08/AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.cityschool.ae/wp-content/uploads/2023/08/Professional-License.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.cityschool.ae/wp-content/uploads/2023/08/NOC-City-School-Ajman-UAE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.cityschool.ae/wp-content/uploads/2023/08/MOE-Licensepdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.cityschool.ae/wp- content/uploads/2023/08/Building-Safety- Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.cityschool.ae/wp-content/uploads/2023/08/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.cityschool.ae/wp-content/uploads/2023/08/Self-Declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.cityschool.ae/wp-content/uploads/2023/08/HealthWaterSanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.cityschool.ae/wp-content/uploads/2023/08/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.cityschool.ae/wp- content/uploads/2023/08/Academic-Calendar- 2023-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.cityschool.ae/wp- content/uploads/2023/08/School-Management- Committee.pdf

4	ļ	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.cityschool.ae/wp- content/uploads/2023/08/Parent-Council-2023- 2024.pdf
5	5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.cityschool.ae/wp-content/uploads/2023/08/Three-Year-Result.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	RICHARD ALLAN MONTEIRO	
2	TOTAL NO. OF TEACHERS	231	
	PGT	15	
	TGT	36	
	PRT	58	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	MS. TINU JOSE	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. LINU VARGHESE BASTIN	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	37	100	

RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NC		REGISTERED	STUDENTS	PERCENTAGE	
		STUDENTS	PASSED		

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	52139.27
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	149 & 452
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 1539
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	61
6	NO. OF BOYS TOILETS	61
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=YCudvp2gY6U