



भारत का प्रधान कोंसलावास, दुबई  
CONSULATE GENERAL OF INDIA, DUBAI  
القنصلية العامة الهندية، دبي

Duba/Edu/327/5/22-City Sch

28<sup>th</sup> July, 2023

The Joint Secretary (AFF),  
Central Board of Secondary Education  
Shiksha Kendra, 2, Community Centre,  
Preet Vihar, New Delhi-110092

Dear Sir,

This is with reference to a request made by City School, Ajman for 'No Objection Certificate' from the Consulate General of India, Dubai in connection with its application made directly to CBSE towards extension of provisional affiliation (Affiliation No. 6630100). The School presently has CBSE affiliation till Higher Secondary level.

2. The Consulate has no objection to consider the application of the school for extension of provisional affiliation subject to their furnishing of requisite documents sought by CBSE and fulfilling all requirements as prescribed by CBSE.



Yours sincerely,

Ramkumar Thangaraj  
Consul (Education)

Copy to:

Mr. Richard Allan Monteiro, Principal, City School Ajman.

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE CONSUL (EDUCATION) IN  
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY  
EDUCATION**

(In accordance with School Safety Policy,2016 issued by the NDMA, Manual on Safety and Security of  
Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the Consul – (Education)  
along with all supporting documents and certificates in original I)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	6630100
2	Name of the School as per affiliation letter of CBSE	City School
3	Address of the School:	Al Tallah 2, P. O. Box 17017, Ajman, U A E.
4	Standard/level/class up to which the school is running:	KG to Class 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same?	Yes
6	U-DISE code allotted to the school :	-
7	Name and address of the Trust/Society/ Company(under section- 8) running the School as on date	Al Tallah 2, P. O. Box 17017, Ajman, U A E.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application :	Extension
10	Location of school	Behind City Life Mall Near Saudi German Hospital Al Tallah 2, P. O. Box 17017, Ajman, U A E.

(Signature of Principal)

Signature of Consul (Education)

*R. Monteiro*





10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	Yes
11	Number of Recognition Certificate from class-1 to 8th and date of issue:	S-AJM-905-2024
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated :	52139.27 (Sq Mtr)
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Ownership
16	Name of the Owner/Lessee of the land in respect of point-14 above:	H.H. Sheikh Rashed bin Humaid Al Nuaimi
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
18	Is any public road, canal or thorough-fare , HT line etc. passing through the land in respect of point-14 above?	No
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
19(a)	If yes the date of last inspection :	24/06/2022
20	Has the school been inspected by the officer of the Government Fire Department and has the school building been declared safe for school from the point of view of fire safety?	Yes
20(a)	If yes the date of last inspection :	12/07/2022
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
21(a)	If yes the date of last inspection :	02/05/2023
<b>INFORMATION REGARDING THE STAFF</b>		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes

(Signature of Principal)



Signature of Consul (Education)



24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
----	--	-----

  Signature with Stamp (of School Manager)	  Signature with Stamp (of School Principal)
---	--

**PART-B**

(This part is to be filled-up by the Consul (Education) after verifying all supporting documents and certificates in original and visiting the school)

File No Duba/Edu/327/5/22.....  
 Date of Issuance... 28/7/23.....

1	This is to certify that the information above , provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	<input checked="" type="radio"/> YES <input type="radio"/> NO extension/upgradation

  
**रामकुमार थंगराज**  
**RAMKUMAR THANGARAJ**  
 कौंसुल (शिक्षा)  
 Consul (Education)  
 भारत का प्रधान कौंसलावास,दुबई  
 Consulate General of India, Dubai  
  
**CONSUL (EDUCATION)**  
**CONSULATE GENERAL OF INDIA, DUBAI**



(Signature of Principal)

Signature of Consul (Education)

*R. Monteiro*

